**APPENDIX – IX**

**Mandatory Public Disclosure**

**A.      GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | **Swami Vivekanand Public School, Hardada** |
| 2 | AFFILIATION NO.(IF APPLICABLE) | **1130735** |
| 3 | SCHOOL CODE (IF APPLICABLE) | **30642** |
| 4 | COMPLETE ADDRESS WITH PIN CODE | **At Hardada, Po Dhanora, Ta-Umarkhed,****Dist Yavatmal-445206** |
| 5 | PRINCIPAL NAME & QUALIFICATION: | **Mr. Maitrey N Deshmukh (M.Sc. B.Ed SET)** |
| 6 | SCHOOL EMAIL ID | **svpcdhanki@gmail.com** |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | **7350200401** |

**B.      DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [**Clicks Here**](http://www.svpshardada.net/admin/downloads/2092479234affiliation.pdf) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [**Click Here**](http://www.svpshardada.net/admin/downloads/1701776068school_registration_cert.pdf) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [**Click Here**](http://www.svpshardada.net/admin/downloads/1102142918noc_new.pdf) |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [**Click Here**](http://www.svpshardada.net/admin/downloads/380449056scool_permissions_mh_govt0001_%286_files_merged%29.pdf) |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [**Click Here**](http://www.svpshardada.net/admin/downloads/1979979153building_safty.jpg) |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [**Click Here**](http://www.svpshardada.net/admin/downloads/157223686fire_safety.pdf) |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | [**Click Here**](http://www.svpshardada.net/admin/downloads/417471614general_information_new.pdf) |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [**Click Here**](http://www.svpshardada.net/admin/downloads/95285245safe_drinking_water.pdf) |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C.      RESULT AND ACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | [**Click Here**](http://www.svpshardada.net/admin/downloads/1995950255fee_structure_2023-24.pdf) |
| 2 | ANNUAL ACADEMIC CALANDER. | [**Click Here**](http://www.svpshardada.net/admin/downloads/371884148academic_calender_2023-24.pdf) |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [**Click Here**](http://www.svpshardada.net/admin/downloads/1441143863smc.pdf) |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | [**Click Here**](http://www.svpshardada.net/admin/downloads/1441143863smc.pdf) |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | [**Click Here**](http://www.svpshardada.net/admin/downloads/89166095svps_result_three_years.pdf) |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2020-21** | **39** | **39** | **100%** | **All Passed** |
| **2** | **2021-22** | **61** | **61** | **100%** | **All Passed** |
| **3** | **2022-23** | **64** | **64** | **100%** | **All Passed** |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**D.      STAFF (TEACHING):**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | **Mr. Maitrey Nandkishor Deshmukh** |
| 2 | TOTAL NO. OF TEACHERS | **36** |
| PGT | **10** |
| TGT | **9** |
| PRT | **16** |
| 3 | TEACHERS SECTION RATIO | **1 : 1.5** |
| 4 | DETAILS OF SPECIAL EDUCATOR | **Mr. Sandip Gangadhar Dhobe** |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | **Mr. Ashok Vithoba Savvashe** |

**E.       SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | **8093 sq.m** |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | **42  (less than 500 sq.ft 23 rooms & less than 400 sq.ft 19 rooms)** |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | **3** |
| 4 | INTERNET FACILITY (Y/N) | **Yes** |
| 5 | NO. OF GIRLS TOILETS | **02** |
| 6 | NO. OF BOYS TOILETS | **03**  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | [**Click here**](https://youtu.be/vpKycrUhImc) |